**Individual Activity Report for 20XX**

|  |  |  |  |
| --- | --- | --- | --- |
| Full name | | | **(Times New Roman, Size16, Bold)** |
|  | | | |
| DIVISION | | **Division appellation (Times New Roman, Size14, Bold)** | |
| Research Team No. | **XX** | **Research team (Times New Roman, Size14, Bold)** | |
| Project title : | | | **(Times New Roman, Size12, Bold)** |

#### Date : 20..

|  |  |  |  |
| --- | --- | --- | --- |
| 1. **Research activities** | | | |
| * 1. **Scientific research** | | | |
| (Times New Roman, Size 12) | | | |
| **a. Reminder of the tasks assigned to the research project** | | | |
| (Times New Roman, Size 12)  **On 2019**  **On 2020**  **On 2021** | | | |
| **b. Research project progress** | | | |
| (Times New Roman, Size 12) | | | |
| **1-2. Technological development** | | | |
| |  | | --- | | **a. Reminder of the tasks assigned to the technological development** | | (Times New Roman, size 12) | | **b. Project progress** | | (Times New Roman, size 12) | | | | |
| 1. **Research achievements and results** | | | |
| **Publications (indexed in Thomson or SCOPUS)** (Join as an appendix) **;** | | | |
| 1. Authors, "Title», Volume No., number of publications, start page - end page No., year. 2. Authors, "Title", Volume No., number of publications, start page - end page No., year. 3. Authors, "Title", Volume No., number of publications, start page - end page No., year. | | | |
| **Non- indexed publication** (Join as an appendix) ; | | | |
| 1. Authors, "Title», Volume No., number of publications, start page - end page No., year. 2. Authors, "Title", Volume No., number of publications, start page - end page No., year. 3. Authors, "Title", Volume No., number of publications, start page - end page No., year. | | | |
| **Conferences** **aboard** (Join as an appendix) ; | | | |
| 1. Authors, "Title," Conference theme, period from …to … 20XX, place. 2. Authors, "Title," Conference theme, period from …to … 20XX, place. | | | |
| **Conferences in Algeria** (Join as an appendix) | | | |
| 1. Authors, "Title," Conference theme, period from …to … 20XX, place. 2. Authors, "Title," Conference theme, period from …to … 20XX, place. | | | |
| **Patents**. (attach a detailed technical data sheet of the patent) ; | | | |
|  | | | |
| **Supervision** (cite the framed and supported dissertations) , | | | |
| indicating the date and place of the membership and attaching the cover page | | | |
| **Scientific reports** (Join as an appendix) ; | | | |
| Full name, "Title”, year, | | | |
| **Prototypes finalization , technological products, experimental devices, software** | | | |
| Briefly describe the achievement and attach a detailed report. | | | |
| **3. Service provision, consulting, qualifying training and expertise** | | | |
| Type of service / expertise | Used techniques | client | Period |
|  |  |  |  |

|  |
| --- |
| **4- Responsibilities and functions** |
| In this section, mention your participation in project management, boards and commissions, the organization of activities of the Networked Center, etc. |
| **Project management** |
|  |
| **Participation in the boards and commissions of the Center** |
|  |
| **Organization of network research cooperation programs** |
|  |
| **Participation in consultative and decision-making bodies in another institution** |
|  |
| **Invitation to international congresses for conferences** |
|  |
| **Invitation to juries of theses or evaluation of scientific works** |
|  |