**Annual Balance Sheet of Research Project – 20XX**

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| --- | --- |
| **Division** | **Division name(Times New Roman, size14, Bold)** |
| Research team No. | **XX** | **Research team (Times New Roman, size14, Bold)** |
| **Project title:** | **(Times New Roman, size12, Bold)** |

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| Full name  | Grade |
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December 20

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| 1. **Research activities**
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| * 1. **Scientific research**
 |
| (Times New Roman, size 12) |
| **a. Reminder of the tasks assigned to the research project** |
| (Times New Roman, size 12)**On 2019****On 2020****On 2021** |
| **b. Research project Progress** |
| (Times New Roman, size 12) |
| **1-2. Technological development** |
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| **a. Reminder of the tasks assigned to the technological development** |
| (Times New Roman, size 12) |
| **b. project Progress** |
| (Times New Roman, size 12) |

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| 1. **Research Achievements and results**
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| **Publications (indexed in Thomson or SCOPUS)** (Join as an appendix)  **;** |
| 1. Authors, "Title», Volume No., number of publications, start page - end page No., year.
2. Authors, "Title", Volume No., number of publications, start page - end page No., year.
3. Authors, "Title", Volume No., number of publications, start page - end page No., year.
 |
| **Non- indexed publication** (Join as an appendix)  **;** |
| 1. Authors, "Title», Volume No., number of publications, start page - end page No., year.
2. Authors, "Title", Volume No., number of publications, start page - end page No., year.
3. Authors, "Title", Volume No., number of publications, start page - end page No., year.
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| **Conferences** **aboard** (Join as an appendix) ; |
| 1. Authors, "Title," Conference theme, period from …to … 20XX, place.
2. Authors, "Title," Conference theme, period from …to … 20XX, place.
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| **Conferences in Algeria** (Join as an appendix)  |
| 1. Authors, "Title," Conference theme, period from …to … 20XX, place.
2. Authors, "Title," Conference theme, period from …to … 20XX, place.
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| **Patents**. (attach a detailed technical data sheet of the patent) ; |
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| **Supervision** (cite the framed and supported dissertations) ,  |
| indicating the date and place of the membership and attaching the cover page |
| **Scientific reports** (Join as an appendix) ; |
| Full name, "Title”, year, |
| **Prototypes finalization , technological products, experimental devices, software** |
| Briefly describe the achievement and attach a detailed report. |
| 1. **Service provision, consulting, qualifying training and expertise**
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| Type of service / expertise | Used techniques | client | Period  |
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| **4- Responsibilities and functions**  |
| In this section, mention your participation in project management, boards and commissions, the organization of activities of the Networked Center, etc. |
| **Project management** |
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| **Participation in the boards and commissions of the Center** |
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| **Organization of network research cooperation programs** |
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| **Participation in consultative and decision-making bodies in another institution** |
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| **Invitation to international congresses for conferences** |
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| **Invitation to juries of theses or evaluation of scientific works** |
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**SUMMARY TABLE OF THE RESEARCH TEAM**

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| --- | --- | --- | --- |
| Full name  | Grade | Last diploma  | Tasks assigned in the project |
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