**Annual Balance Sheet of Research Project – 20XX**

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| **Division** | | **Division name(Times New Roman, size14, Bold)** |
| Research team No. | **XX** | **Research team (Times New Roman, size14, Bold)** |
| **Project title:** | | **(Times New Roman, size12, Bold)** |

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| Full name | Grade |
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December 20

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| 1. **Research activities** | | | |
| * 1. **Scientific research** | | | |
| (Times New Roman, size 12) | | | |
| **a. Reminder of the tasks assigned to the research project** | | | |
| (Times New Roman, size 12)  **On 2019**  **On 2020**  **On 2021** | | | |
| **b. Research project Progress** | | | |
| (Times New Roman, size 12) | | | |
| **1-2. Technological development** | | | |
| |  | | --- | | **a. Reminder of the tasks assigned to the technological development** | | (Times New Roman, size 12) | | **b. project Progress** | | (Times New Roman, size 12) | | | | |
| 1. **Research Achievements and results** | | | |
| **Publications (indexed in Thomson or SCOPUS)** (Join as an appendix)  **;** | | | |
| 1. Authors, "Title», Volume No., number of publications, start page - end page No., year. 2. Authors, "Title", Volume No., number of publications, start page - end page No., year. 3. Authors, "Title", Volume No., number of publications, start page - end page No., year. | | | |
| **Non- indexed publication** (Join as an appendix)  **;** | | | |
| 1. Authors, "Title», Volume No., number of publications, start page - end page No., year. 2. Authors, "Title", Volume No., number of publications, start page - end page No., year. 3. Authors, "Title", Volume No., number of publications, start page - end page No., year. | | | |
| **Conferences** **aboard** (Join as an appendix) ; | | | |
| 1. Authors, "Title," Conference theme, period from …to … 20XX, place. 2. Authors, "Title," Conference theme, period from …to … 20XX, place. | | | |
| **Conferences in Algeria** (Join as an appendix) | | | |
| 1. Authors, "Title," Conference theme, period from …to … 20XX, place. 2. Authors, "Title," Conference theme, period from …to … 20XX, place. | | | |
| **Patents**. (attach a detailed technical data sheet of the patent) ; | | | |
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| **Supervision** (cite the framed and supported dissertations) , | | | |
| indicating the date and place of the membership and attaching the cover page | | | |
| **Scientific reports** (Join as an appendix) ; | | | |
| Full name, "Title”, year, | | | |
| **Prototypes finalization , technological products, experimental devices, software** | | | |
| Briefly describe the achievement and attach a detailed report. | | | |
| 1. **Service provision, consulting, qualifying training and expertise** | | | |
| Type of service / expertise | Used techniques | client | Period |
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| **4- Responsibilities and functions** |
| In this section, mention your participation in project management, boards and commissions, the organization of activities of the Networked Center, etc. |
| **Project management** |
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| **Participation in the boards and commissions of the Center** |
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| **Organization of network research cooperation programs** |
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| **Participation in consultative and decision-making bodies in another institution** |
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| **Invitation to international congresses for conferences** |
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| **Invitation to juries of theses or evaluation of scientific works** |
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**SUMMARY TABLE OF THE RESEARCH TEAM**

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| --- | --- | --- | --- |
| Full name | Grade | Last diploma | Tasks assigned in the project |
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