**Division annual balance sheet**

**20..**

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| --- | --- |
| Division of | **Division appellation (Times New Roman, taille 18, Gras)** |

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| **Director of the Division** (Full name)  Date: |

**December 20..**

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| **Division scientific activities synthesis** *(Two pages maximum)* |
| (Times New Roman, size 12) |

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| Full name | Grade | Team | Projects title |
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| **Table 1 : Scientific production** | | | | | |
|  | **Team N° :XX**  « Team name » | **Team N° :XX**  «Team name» | **Team N° :XX**  «Team name» | **Team N° :XX**  «Team name » | **Total** |
| Publications (**indexed in** **Thomson or SCOPUS**) |  |  |  |  |  |
| Non- indexed publication |  |  |  |  |  |
| Conferences **aboard** |  |  |  |  |  |
| Conferences **in Algeria** |  |  |  |  |  |
| Scientific Reports |  |  |  |  |  |
| Patent |  |  |  |  |  |

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| **Research Achievements and results** | | | |
| **Publications (indexed in Thomson or SCOPUS)**; | | | |
| 1. Authors, "Title», Volume No., number of publications, start page - end page No., year. 2. Authors, "Title", Volume No., number of publications, start page - end page No., year. 3. Authors, "Title", Volume No., number of publications, start page - end page No., year. | | | |
| **Non- indexed publication**; | | | |
| 1. Authors, "Title», Volume No., number of publications, start page - end page No., year. 2. Authors, "Title", Volume No., number of publications, start page - end page No., year. 3. Authors, "Title", Volume No., number of publications, start page - end page No., year. | | | |
| **Conferences** **aboard** ; | | | |
| 1. Authors, "Title," Conference theme, period from …to … 20XX, place. 2. Authors, "Title," Conference theme, period from …to … 20XX, place. | | | |
| **Conferences in Algeria** | | | |
| 1. Authors, "Title," Conference theme, period from …to … 20XX, place. 2. Authors, "Title," Conference theme, period from …to … 20XX, place. | | | |
| **Patents**.(attach a detailed technical data sheet of the patent) ; | | | |
|  | | | |
| **Supervision**(cite the framed and supported dissertations) , | | | |
|  | | | |
| **Scientific reports** (Join as an appendix) ; | | | |
| Full name, "Title”, year, | | | |
| **Prototypes finalization , technological products, experimental devices, software** | | | |
| Briefly describe the achievement and attach a detailed report. | | | |
| **Service provision, consulting, qualifying training and expertise** | | | |
| Type of service / expertise | Used techniques | client | Period |
|  |  |  |  |